

What happens in meditation and contemplative prayer?

We become theologians! Theo-(God) . . . logos (word) noetic, non-dual
experience tasting the reality of God

What did Jesus mean when he said, “I and the Father are one”

“If you have seen me, you have seen the Father.”

“Abide in me as I abide in you.”

“I do nothing on my own; it is the Father who works in me.”

“You shall do greater things than I have done.”

“That they may be one as we are one.”

What does the Second Letter of Peter mean when it says,

“ . . . that you may participate in the nature of God?”

Peri-choresis: a mutual dance

Co-inherence: union without loss of identity or self

All these statements refer to the most fundamental aspect of the Christian way of life!

The life Jesus lived was not meant to be unique. His passion was to share his union with his Abba with all persons who place their lives in his hands.

“Therefore, since Jesus was delivered to you as Christ and Lord, live your lives in union with him. Be rooted in him; be built in him; be consolidated in the faith you were taught; let your hearts overflow with thankfulness . . . For it is in Christ that the complete being of the Godhead dwells embodied, and in him you have been brought to completion.” (Colossians 2:6–7, 9)